

SECRETARY OF THE SENATE

# FAX TRANSMISSION

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*Fax: (662) 840-6039*

FROM

**TO: Secretary of the Senate**

**DATE: March 3, 2008**

**FAX# 202-224-1851**

**PAGES: including this sheet 2**

**FROM: Citizens For Cochran**

**SUBJECT: 48 Hour Notice of Contributions/Loan Received - FEC Form 6**

**COMMENTS:**

END

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